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# NOTICE OF ALLOWANCE AND FEE(S) DUE

23910

7590

11/13/2006

FLIESLER MEYER, LLP FOUR EMBARCADERO CENTER SUITE 400 SAN FRANCISCO, CA 94111

| EXAMINER |              |  |  |  |  |
|----------|--------------|--|--|--|--|
| CALLAH   | AN, PAUL E   |  |  |  |  |
| ART UNIT | PAPER NUMBER |  |  |  |  |

2137

DATE MAILED: 11/13/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.  | CONFIRMATION NO. |
|-----------------|-------------|----------------------|----------------------|------------------|
| 09/934,926      | 08/21/2001  | David Grawrock S     | SYMA-01045US0MCF/GGG | 8871             |

TITLE OF INVENTION: UNIFIED PERMISSIONS CONTROL FOR REMOTELY AND LOCALLY STORED FILES WHOSE INFORMATIONAL CONTENT MAY BE PROTECTED BY SMART-LOCKING AND/OR BUBBLE-PROTECTION

| APPLN, TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1400        | \$0                 | \$0                  | \$1400           | 02/13/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless correcte maintenance fee notifica                                                                                                                                                                                                                                                        | ed below or directed oth                                                                               | ng the Patent, advance of<br>nerwise in Block 1, by (a                                                                          | rders and notification of<br>a) specifying a new con                                                                | of ma                                                                                                                                                                                                                                                                                | aintenance fees will<br>ondence address; an                                                                        | be mailed to the current d/or (b) indicating a sepa                                                                                            | correspondence address as rate "FEE ADDRESS" for                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | ock 1 for any change of address)                                                                                                | F                                                                                                                   | Fee(s<br>paper                                                                                                                                                                                                                                                                       | ) Transmittal. This cos. Each additional pa                                                                        | ertificate cannot be used for                                                                                                                  | r domestic mailings of the<br>or any other accompanying<br>at or formal drawing, must                                                 |
| 23910                                                                                                                                                                                                                                                                                                                              | 7590 11/13                                                                                             | /2006                                                                                                                           | •                                                                                                                   |                                                                                                                                                                                                                                                                                      |                                                                                                                    | cate of Mailing or Transi                                                                                                                      | nission                                                                                                                               |
| SUITE 400                                                                                                                                                                                                                                                                                                                          | CADERO CENTER                                                                                          | ₹ .                                                                                                                             | . I<br>S<br>a<br>t                                                                                                  | hero<br>States<br>iddre<br>ransi                                                                                                                                                                                                                                                     | by certify that this F<br>s Postal Service with<br>essed to the Mail St<br>mitted to the USPTO                     | ec(s) Transmittal is being<br>sufficient postage for firs<br>op ISSUE FEE address<br>(571) 273-2885, on the da                                 | deposited with the United t class mail in an envelope above, or being facsimile te indicated below.                                   |
| SAN FRANCIS                                                                                                                                                                                                                                                                                                                        | CO, CA 94111                                                                                           |                                                                                                                                 | . [                                                                                                                 |                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                                                                | (Depositor's name)                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                 |                                                                                                                     |                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                                                                | (Signature)                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                 | L                                                                                                                   |                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                                                                | (Date)                                                                                                                                |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                    | FILING DATE                                                                                            |                                                                                                                                 | FIRST NAMED INVENT                                                                                                  | OR                                                                                                                                                                                                                                                                                   | A <sup>c</sup>                                                                                                     | TORNEY DOCKET NO.                                                                                                                              | CONFIRMATION NO.                                                                                                                      |
| 09/934,926                                                                                                                                                                                                                                                                                                                         | 08/21/2001                                                                                             | •                                                                                                                               | David Grawrock                                                                                                      | •                                                                                                                                                                                                                                                                                    | SYN                                                                                                                | 1A-01045US0MCF/GGG                                                                                                                             | 8871                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | PIONS CONTROL FOR<br>T-LOCKING AND/OR F                                                                                         |                                                                                                                     |                                                                                                                                                                                                                                                                                      | ALLY STORED FII                                                                                                    | ES WHOSE INFORMA                                                                                                                               | TIONAL                                                                                                                                |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                        | SMALL ENTITY                                                                                           | ISSUE FEE DUE                                                                                                                   | PUBLICATION FEE DU                                                                                                  | JE                                                                                                                                                                                                                                                                                   | PREV. PAID ISSUE FI                                                                                                | EE TOTAL FEE(S) DUE                                                                                                                            | DATE DUE                                                                                                                              |
| nonprovisional                                                                                                                                                                                                                                                                                                                     | NO                                                                                                     | \$1400                                                                                                                          | \$0                                                                                                                 | -                                                                                                                                                                                                                                                                                    | \$0                                                                                                                | \$1400                                                                                                                                         | 02/13/2007                                                                                                                            |
| EXAM                                                                                                                                                                                                                                                                                                                               | IINER                                                                                                  | ART UNIT                                                                                                                        | CLASS-SUBCLASS                                                                                                      |                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                                                                |                                                                                                                                       |
| CALLAHA                                                                                                                                                                                                                                                                                                                            | N, PAUL E                                                                                              | 2137                                                                                                                            | 713-165000                                                                                                          | _                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                                                |                                                                                                                                       |
| 1. Change of correspondence address or indication of "Fee Address" (3 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custom Number is required. |                                                                                                        |                                                                                                                                 | (1) the names of up<br>or agents OR, altern<br>(2) the name of a si<br>registered attorney<br>2 registered patent a | printing on the patent front page, list a names of up to 3 registered patent attorneys ints OR, alternatively, a name of a single firm (having as a member a red attorney or agent) and the names of up to stered patent attorneys or agents. If no name is no name will be printed. |                                                                                                                    |                                                                                                                                                |                                                                                                                                       |
| PLEASE NOTE: Un                                                                                                                                                                                                                                                                                                                    | less an assignee is ident<br>th in 37 CFR 3.11. Comp                                                   | A TO BE PRINTED ON ified below, no assignee pletion of this form is NO                                                          | data will appear on th                                                                                              | e par<br>an a                                                                                                                                                                                                                                                                        | tent. If an assignee ssignment.                                                                                    |                                                                                                                                                | ocument has been filed for                                                                                                            |
| Please check the appropr                                                                                                                                                                                                                                                                                                           | riate assignee category or                                                                             | r categories (will not be p                                                                                                     | rinted on the patent):                                                                                              |                                                                                                                                                                                                                                                                                      | Individual Corp                                                                                                    | oration or other private gro                                                                                                                   | oup entity Government                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                    | are submitted: No small entity discount p                                                              | permitted)                                                                                                                      | A check is enclose Payment by credit The Director is her                                                            | ed.<br>card                                                                                                                                                                                                                                                                          | I. Form PTO-2038 is                                                                                                | the required fee(s), any de                                                                                                                    |                                                                                                                                       |
| • •                                                                                                                                                                                                                                                                                                                                | s SMALL ENTITY state                                                                                   | us. See 37 CFR 1.27.                                                                                                            | • • •                                                                                                               | _                                                                                                                                                                                                                                                                                    |                                                                                                                    | ENTITY status. See 37 Cl                                                                                                                       | 10/1/                                                                                                                                 |
| NOTE: The Issue Fee ar interest as shown by the                                                                                                                                                                                                                                                                                    | nd Publication Fee (if req<br>records of the United Sta                                                | uired) will not be accepte<br>ates Patent and Trademark                                                                         | ed from anyone other the<br>k Office.                                                                               | an th                                                                                                                                                                                                                                                                                | e applicant; a registe                                                                                             | red attorney or agent; or th                                                                                                                   | e assignee or other party in                                                                                                          |
| Authorized Signature                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                 |                                                                                                                     |                                                                                                                                                                                                                                                                                      | Date                                                                                                               |                                                                                                                                                |                                                                                                                                       |
| Typed or printed name                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                 |                                                                                                                     |                                                                                                                                                                                                                                                                                      | Registration No.                                                                                                   |                                                                                                                                                | ·                                                                                                                                     |
| This collection of inform<br>an application. Confider<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 22:                                                                                                                                                                | itiality is governed by 35 d application form to the ions for reducing this but irginia 22313-1450. Do | CFR 1.311. The informati<br>5 U.S.C. 122 and 37 CFR<br>c USPTO. Time will varurden, should be sent to the<br>O NOT SEND FEES OR | on is required to obtain 1.14. This collection is y depending upon the inc Chief Information Of COMPLETED FORMS     | or restindivi                                                                                                                                                                                                                                                                        | etain a benefit by the<br>mated to take 12 min<br>dual case. Any comm<br>r, U.S. Patent and Tro<br>THIS ADDRESS. S | public which is to file (and<br>lutes to complete, including<br>ments on the amount of the<br>demark Office, U.S. Dep-<br>END TO: Commissioner | by the USPTO to process) g gathering, preparing, and ne you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

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| APPLICATION NO.         | FII        | LING DATE  | FIRST NAMED INVENTOR | · A               | TTORNEY DOCKET NO.             | CONFIRMATION NO. |
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| 09/934,926              | 0          | 08/21/2001 | David Grawrock       | SYN               | SYMA-01045US0MCF/GGG 8871      |                  |
| 23910                   | 7590       | 11/13/2006 |                      | [·                | EXAMI                          | NER              |
| FLIESLER M              | IEYER, LI  |            | CALLAHAN, PAUL E     |                   |                                |                  |
| FOUR EMBARCADERO CENTER |            |            |                      | Γ                 | ART UNIT                       | PAPER NUMBER     |
| SUITE 400<br>SAN FRANCI | SCO, CA 94 | 4111       | ·                    | . —<br>D <i>i</i> | 2137<br>ATE MAILED: 11/13/2006 |                  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 826 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 826 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.